

**RESTORATION CHRISTIAN COLLEGE**

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**AND SCHOOL OF MINISTRY**



**COURSE CATALOG**

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## Welcome

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Thank you for considering Restoration Christian College and School of Ministry. We highly value the privilege to help you discover how RCCSM can be a part of God's plan for your life.

RCCSM is a great resource for all Christians...

You may be a new believer desiring to lay the essential, foundational truths that will provide stability as you grow in your relationship with the Lord...

You may find yourself as a disciple that is hungry for the "meat" of the Word, longing to go to the next level in your life...

Your goal may be to serve in one of your local church's ministry departments and you know you need to be equipped properly to minister to God's people...

You may even feel that you are called to one of the five-fold ministry offices and realize that you need well-rounded Biblical perspectives and training...

... regardless of your level of maturity or God-given desire, RCCSM provides an entry point at which to begin your journey!

This catalog is the first step of your discovery. Inside you will see a snapshot of the mission, values, and beliefs of RCCSM. You will also find an outline of the College's administration and faculty, admission procedures, degree programs, and the description of the courses offered. If you believe that RCCSM is part of God's plan for whatever your stage, please complete the application at the end of this catalog and return to the Registrar's office for review.

The administration, staff and faculty of Restoration Christian College and School of Ministry look forward to the honor of serving you and being a part of God's plan for your life. Thank you for your consideration and may God direct you in your decision.

## Our Mission/Vision

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The mission of Restoration Christian College and School of Ministry is to provide an environment where the future generations of the Church can continually be trained to do the work of the ministry according to Ephesians 4:11. Our aim is to commit the Gospel unto faithful people who are willing to teach others (II Timothy 2:2). Servant-leadership is the Biblical model for service; Jesus said the greatest in the Kingdom was a servant of all (Mark 10:44). In the home, the workplace, or the five-fold ministry, an understanding of Biblical order and government is necessary for the safety and success of God's people. There will not only be a transfer of knowledge but also a transformation of the student's character so that they can carry a continual anointing to be a "world changer" in their generation.

## Beliefs & Foundations

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We believe the scripture of the Old and New Testament to be the inspired Word of God, presenting to us the complete revelation of God's will for the redemption of mankind, and constituting the divine and only rule of Christian faith and practice. (II Timothy 3:16, II Peter 1:21)

We believe that God is a Trinity, in unity manifested in three persons: The Father, The Son, and the Holy Spirit. (Matthew 3:16-17)

We believe that man is created in the image of God but through Adam's transgression and fall, sin came into the world. (Romans 5:12, Romans 3:23)

We believe that salvation is made possible through the meritorious work of Jesus Christ on the cross and that we are saved by faith through God's grace. (John 3:16, Ephesians 2:8-9)

We believe that the true church is the body of Jesus Christ, Jesus himself being the head. It is made up of all true believers that witness a born again experience. (Colossians 1:18, Ephesians 2:19-22)

We believe that God calls men and women to serve in the five-fold ministry, and specifically endues the one called with the talents and abilities peculiar to that office. Under no circumstance should anyone be set apart to ministry unless the calling is distinct, evident, and confirmed by the Presbyter. (Ephesians 4:8-13)

We believe that water baptism is by immersion and is a direct commandment of the Lord for all believers. The ordinance is symbolic of our identification with Christ in his death, burial and resurrection. (Matthew 29:19, Romans 6:4, Colossians 2:12)

We believe that the baptism in the Holy Spirit is a gift from God and is available to all believers. The baptism in the Holy Spirit is a second work of grace received after salvation, the initial sign of which is speaking in other tongues as the Holy Spirit gives utterance. (John 14:16-17, Acts 1:8, Acts 2:4)

We believe that sanctification is a definite yet progressive work of grace in the life of a believer, beginning with the new birth and consummating at the revelation of Jesus Christ. (II Corinthians 3:18, II Peter 3:18, I Thessalonians 5:23, Hebrews 12:14)

We believe in the ordinance of the Lord's Supper. In a real way the presence and power of God is revealed in communion. We neither believe transubstantiation, nor consubstantiation, but believe the Lord is in the communion in a real and personal way being received by the believers. (I Corinthians 11:27)

We believe that healing is part of the atonement and can be appropriated by faith in Jesus redeeming work. (Acts 10:38, I Peter 2:24)

We believe in the resurrection of the just at the return of Christ. We further believe that the righteous dead is in the presence of God until the resurrection. (I Thessalonians 4:16-17, I Corinthians 5:8)

We believe in a visible return of Christ and a literal catching away of the church to meet the Lord in the air. Inasmuch as there is great dispute in the body of Christ concerning the actual placement of this event on the calendar of God, let it be stated that we believe in a pre-tribulation catching away of the elect. Let it further be stated that the doctrine of the rapture is not a point of fellowship in this institutions or in the body of Christ. (II Thessalonians 2:7, I Thessalonians 4:16-17)

We believe that one who dies without Christ is hopelessly and eternally lost, destined to literal hell with no further opportunity of repentance. (Hebrews 9:27, Revelation 19-20)

We believe in the tithe, recognizing that tithing existed before the law, and during the law, and after the law. Jesus Himself commended the tithe. The writer of Hebrews establishes the tithe as New Testament practice. Tithing is representative of our personal commitment to the Lord and is a reflection of our covenant relationship with Him. (Genesis 14:18-20, Malachi 3:10, Matthew 23:23, Hebrews 7:8)

## Administration & Faculty

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Apostle Joe Perozich, **President**  
Ramon D. Bassett, **Administrator**

### Board of Directors

Apostle Joe Perozich, *President*  
Ramon D. Bassett, *Secretary*  
Pastor Dr. Doug Rosier, *Board Member*

### Advisors to the Board of Directors

Pastor Rena Perozich  
E. Ryan Kennedy

### Faculty

Apostle Joe Perozich ..... *Christian Foundation Department*  
Apostle Dr. John Polis ..... *Christian Foundation Department*  
Dr. Rebecca Polis..... *Christian Foundation Department*  
Pastor Rena Perozich ..... *Christian Foundation & Bible Departments*  
Pastor Dr. Doug Rosier..... *Practical Ministry and Christian Foundation Departments*  
Ramon D. Bassett..... *Bible, Church History & Theology Departments*

### **Apostle Joe Perozich.**

Apostle Joe Perozich is the founding visionary for MFC Ministries, Inc which includes MFC Ministries Ministerial Fellowship, Restoration Christian College and School of Ministry, Men of Honor Ministries,

Women of Witness Ministries, and presently two local churches: Morgantown Faith Center (Morgantown, WV) and Salvation House (Perryopolis, PA). Apostle Joe has been in full time ministry since Morgantown Faith Center's formation in 1998. He is ordained by Revival Fellowship International of Beaufort, SC. He presently pastors MFC Ministry's church plant, Salvation House, in Perryopolis, PA and presides as president for Restoration Christian College and School of Ministry.

#### **Apostle Dr. John Polis.**

Dr. John Polis is the spiritual father of Apostle Joe Perozich and a visionary called of God to restore the Apostolic and Fathering Spirit to today's Body of Christ.

In 1980 opportunity was made available in Fairmont, WV, for them to lead a small Pentecostal church. Three years later the name was changed to LIGHT OF LIFE WORLD OUTREACH CENTER to better define the vision which the Lord had given. This was the beginning of LIGHT OF LIFE NETWORK OF CHURCHES. Rebecca served alongside John while the ministry continued to grow. God began speaking to them even more in-depth of the vision and destiny He had called them to, and over their children and spiritual children. It was evident that the Apostolic call that came in their lives in 1983 was being fulfilled and confirmed in their lives.

In 1995, Dr. John Polis founded Revival Fellowship International, Inc. A network of five fold ministers and ministries with a vision of restoration revival until Jesus comes. RFI is growing in the USA and overseas in the countries of Liberia, Croatia, Bulgaria, Malawi and South Africa, with doors opening constantly in other countries as well. Bible schools have been established in Nairobi, Kenya; and Monrovia, Liberia and one is in the beginning stages in Malawi. Others are in the seed stages in other countries as well. (We) believe in training the nationals to go into their own countries and equip them with leadership skills and biblical teaching that will help them succeed in bringing in a harvest in their own nations. RFI has a vision for Apostolic fathers and sons coming forth in the Body of Christ.

Dr. Polis is a member of the International Coalition of Apostles. He leads the School of the Shepherds training seminars worldwide. Dr. Polis operates a television and radio ministry, he has also authored many books which have been translated into other languages as well. Dr. Polis ministers internationally at evangelistic crusades, leadership conferences and seminars.

#### **Dr. Rebecca Polis.**

Rebecca Polis also pastored Light of Life World Outreach Center, along with Dr. John from 1980-1995. In 1995 Dr. Rebecca became the Pastor of Restoration World Outreach Center in Asheville, NC at it's inception. John & Rebecca still pastor Light of Life World Outreach Center and are the spiritual overseers of the five churches mentioned above.

Dr. Rebecca Polis received a Doctorate of Theology from Logos Christian College in Jacksonville, FL and was recently ordained a bishop (an overseer) through RFI in 2005. Having celebrated over 26 years of full time ministry, Drs. John & Rebecca faithfully mentor men and women to recognize and develop their full potential in Christ. Dr. Rebecca leads and ministers in women's conferences in the USA and overseas. Along with her husband, she teaches in the School of the Shepherds seminars. She is a conference speaker and has been on numerous missions trips. Dr. Rebecca's teachings are powerful, practical, and applicable to everyday life.

#### **Pastor Rena Perozich.**

Pastor Rena Perozich is the Senior Elder of Morgantown Faith Center. She has served in the church since its founding in 1998 as associate pastor to Apostle Joe Perozich. As the ministry grew into an apostolic one, in

2007, Pastor Rena moved into the position of Senior Elder. She is currently the primary feeder of the flock at Morgantown Faith Center and has an altar and deliverance ministry with a strong prophetic anointing.

Pastor Rena is a graduate of Florida Beacon Bible College with an accredited degree in Bible Theology and is ordained by Revival Fellowship International of Beaufort, SC. She has ministered throughout the West Virginia-Maryland-Pennsylvania region of the United States and internationally in the countries of Bulgaria, Romania, Mexico, Kenya and South Africa. She conducts a monthly women's meeting called Women of Witness. She also co-hosts, with her husband, a regional television program titled Heirloom Time which features teaching and explanation of the Word of God.

Most notable of all, Pastor Rena is a servant. She has been a wife and helpmate to Apostle Joe Perozich since 1977 and has learned the true power of protocol.

**Pastor Dr. Doug Rosier.**

Dr. Dwight "Doug" Rosier serves as Senior Pastor of Ambassadors for Christ Fellowship, in Tunnelton, WV. He and a small group of believers pioneered A.F.C.F. in June of 2000. The focus of the ministry is to reconcile men to God through Jesus Christ and facilitate an Apostolic Reformation in the church. He has a heart to equip believers for leadership, ministry, and service. Dr. Rosier completed his undergraduate study in education at Fairmont State University and studied theology at West Virginia Christian University. He completed his graduate work at Pittsburgh Theological Seminary and West Virginia Christian University. He is ordained with Revival Fellowship International, where he is an affiliate minister.

**Ramon D. Bassett.**

Ramon D. Bassett earned his Bachelor of Arts degree in Church Ministry with a concentration in Missions from Southeastern University in Lakeland, FL. Before joining Morgantown Faith Center he served as Youth Pastor, Evangelist, and Pastor. Since coming to MFC Ministries, Inc, Ramon had discovered that by submitting to Biblical authority within the context of a local church he can fulfill his destiny. His primary ministry is raising his family of five children with his wife Andrea in the fear of the Lord. He is also committed to living a godly life as a salesman within the business world.

## Admissions Procedures & Requirements

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**Admissions Procedures** – Applications must be submitted in full to the Office of The Registrar of RCCSM, during the specified time as directed by the current year’s academic schedule.

**Full submission of a valid application will include the following:**

- RCCSM Form A.1 “Application for Admission”
- RCCSM Form A.2 Biographical Statement (including a recent head and shoulders photograph)
- Arrange for all official transcripts from other accredited institutions to be transferred to RCCSM
- RCCSM Form A.3 Personal Reference
- RCCSM Form A.4 Pastoral Reference
- Any special comments or statements of extenuating circumstances that should be considered by the review board should be submitted in a personal statement at the time of application.

In general:

- ✓ **Submissions Week** - Applications will be received and processed for two (2) full business weeks in July.
- ✓ **Board Review Week** - Submitted applications will be processed and reviewed the following week with notification of review board’s decision returned to the applicant via email notification (or satisfactory means) by the close of business on the first Friday in August.
- ✓ **Registration Week**- Registration for classes offered will be conducted on the second week of August and will close at the close of business on the second Friday in August.
- ✓ **Preparatory Week** - The third week in August will be Preparatory Week: The College will be coordinating book and resource procurements.
- ✓ **Orientation** - Students will receive their books and other resources at Orientation on the third Friday in August.

**Late Registration** – Late registration will be considered after the close of Registration Week and through the close of the first week of classes. Late registration will be subject to penalty as explained in the section Tuition, Fees & Related Policies.

## Tuition, Fees & Related Policies

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Tuition is calculated at a rate of \$40 USD per credit hour. For the Associate's Degree requirement of 60 credit hours the total cost of tuition will be \$2400 USD.

Tuition, registration fee (\$25 USD), resource fees (books & handouts) are required to be paid in full at the time of registration for the upcoming semester.

**Payment Option** – Tuition only may be paid in three (3) payments of 1/3 of the total each on the following schedule: 1/3 at the time of registration; 1/3 by mid-term of the semester; 1/3 before the last day of the semester. This is applicable only to tuition fees. The Registration Fee and any Resource Fees cannot be delayed in this manner.

**Late Registration** – A Late Registration Fee of \$10 USD will be charged for any student registering for courses after the determined deadline.

**Resource Fee** – Students will be responsible for purchasing any required resources for the courses for which they are registered. Resources may include but are not limited to: books, handouts, audio messages, video messages, etcetera.

**Graduation Fee** - \$100 USD, due prior to the time of graduation.

**Registration Fees are NON-REFUNDABLE.**

## Graduation/Certificate Requirements

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### *Associate Degree of Biblical Theology*

*Completion of sixty (60) credit hours including the following courses:*

BIB 1201: Old Testament Survey  
BIB 1202: New Testament Survey  
BIB 1203: Acts  
BIB 1204: I Kings & II Kings  
BIB 2201: Pentateuch  
BIB 2202: Pauline Epistles  
CFO 1101: Faith  
CFO 1102: Hearing the Voice of God  
CFO 1103: Healing  
CFO 1104: The Holy Spirit  
CFO 2105: Biblical Authority  
CFO 2106: Armorbearer  
CFO 2107: Five-Fold Ministry  
CFO 2108: The Ministry of the Apostle  
HIS 1401: Church History I  
HIS 2402: Church History II  
PMIN 1501: Student Ministry  
PMIN 2501: Hermeneutics  
PMIN 2502: Homiletics  
PMIN 2503: Student Ministry  
THE 1301: Theology  
THE 2302: Theology of Missions

It's the intention of the administration of this institution at the time of the printing to have the students complete all 1000's series courses in the first two semesters of their studies (the first full year) and all 2000's series courses in the third and fourth semesters of their studies (second full year) but that schedule will be adjust to accommodate the current abilities and facilities of the school.

### *Christian Worker's Certificate*

*Completion of sixty (60) credit hours including the following courses:*

BIB 1201: Old Testament Survey. 3 Credit Hours  
BIB 1202: New Testament Survey. 3 Credit Hours  
CFO 1101: Faith. 3 Credit Hours  
CFO 1103: Healing. 3 Credit Hours  
CFO 2105: Biblical Authority. 3 Credit Hours  
CFO 2106: Armorbearer. 2 Credit Hours  
CFO 2107: Five-Fold Ministry. 3 Credit Hours  
HIS 1401: Church History I. 3 Credit Hours  
PMIN 2501: Hermeneutics  
PMIN 1503: Student Ministry  
THE 1301: Theology

It's the intention of the administration of this institution at the time of the printing to have the students complete all 1000's series courses in the first two semesters of their studies (the first full year) and all 2000's series courses in the third and fourth semesters of their studies (second full year) but that schedule will be adjust to accommodate the current abilities and facilities of the school.

## Honor Code & Expected Conduct

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### **Alcohol, Drugs, Tobacco**

The possession or consumption of alcoholic beverages or illegal drugs at R.C.C. is strictly prohibited and will result in suspension/expulsion from the College. The use of tobacco in any form while at the College or its functions is prohibited, and its possession is strongly discouraged.

### **Profanity**

The taking of God's name in vain or the flagrant use of abusive, profane, racist, or obscene language is prohibited. Students are expected to honor God in both speech and lifestyle.

### **Sexual Morality**

R.C.C. believes in a conservative, evangelical, Pentecostal adherence to scripture. In the matter of human sexuality, the college affirms that the Bible prescribes proper relationships between the sexes. One's sexuality is a gift from God that is wonderful when expressed within the boundaries stated in the scriptures.

Accordingly, the college encourages wholesome interaction between the sexes but stands firmly against those elements of society which condone pre-marital, extra-marital, and homosexual practices and other forms of sexual behavior which violate scripture. Engaging in sexual sins expressly condemned in scripture is unacceptable and prohibited and will result in expulsion.

Obscene (as defined by the R.C.C. community) pictures, literature, music, videos, or any other pornographic materials are strictly forbidden.

Any physical contact between students in a public area which is offensive to others, or which violates the standards of good taste, is prohibited.

### **Passing of Worthless Checks**

A student should not write a check without sufficient funds to cover such a check. The passing of worthless checks and the failure to redeem a worthless check will result in serious disciplinary action and could result in legal action being taken. There is a \$20.00 returned check charge for all returned checks.

### **Academic Cheating**

In discipline problems related to the classroom, (e.g., cheating, plagiarism, etc.), either a classroom instructor or a student may bring the matter to the attention of the dean or director, who will appoint a decision. In addition, charges may be brought against the student and disciplinary action taken.

### **Class Attendance**

Students must attend a minimum of 80% of scheduled classes in order to receive a passing grade for a class. Only in extreme cases will exceptions be made, and only with prior notice.

## Academic Calendar

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### **Spring Semester**

Weeks 1-2 (begins 1 <sup>st</sup> Monday of January) .....	Application Period
Week 3 .....	Board Review Week
Week 4 .....	Registration Week
Week 5 .....	Preparatory Week (Orientation on Friday)
Week 6* .....	Classes Begin
Week 10* .....	Mid Semester
Week 15* .....	Classes End
Week 16 .....	Finals Week

\* Week 10 is reserved as Mid Semester Week though individual instructors may use the week differently. There are nine weeks of instruction and ten calendar weeks allotted.

### **Fall Semester**

Weeks 30-31 (begins 3 <sup>rd</sup> Monday of July) .....	Application Period
Week 32 .....	Board Review Week
Week 33 .....	Registration Week
Week 34 .....	Preparatory Week (Orientation on Friday)
Week 35 .....	Classes Begin!
Week 36* .....	Classes Begin
Week 40* .....	Mid Semester
Week 45* .....	Classes End
Week 46 .....	Finals Week

\* Week 40 is reserved as Mid Semester Week though individual instructors may use the week differently. There are nine weeks of instruction and ten calendar weeks allotted.

## Course Descriptions

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### **BIB 1201: Old Testament Survey. 3 Credit Hours**

*The major groupings of the books of the Old Testament along with their prominent themes will be studied and explored in order to provide a foundation for future personal, academic and ministerial study.*

### **BIB 1202: New Testament Survey. 3 Credit Hours**

*The major groupings of the books of the New Testament along with their prominent themes will be studied and explored in order to provide a foundation for future courses and a point of reference for more in depth personal study.*

### **BIB 1203: Acts. 3 Credit Hours**

*The student will understand the cooperation between the Holy Spirit and the Apostles in every phase of the church from its miraculous birth, its powerful expansion, its persecution, and the formation of its government will be studied as the viable pattern for the modern church. The student will discover that the same power that was evident in the book of Acts is still present and available today.*

### **BIB 1204: I Kings & II Kings. 3 Credit Hours**

*The impact of leadership on society both godly and ungodly will be discovered as the kings of Israel and how they interacted with the prophets of God will be studied. The modern day leader within the home, church and society will find inspiration throughout this class.*

### **BIB 2201: Pentateuch. 3 Credit Hours**

*In this study of the Pentateuch, we will learn the true origin of our roots, of the special relationship God began with one man and his heirs, how the seven Feasts of Israel are fulfilled in Christ, and of the BLESSING that God has designed for all his children.*

### **BIB 2202: Pauline Epistles. 3 Credit Hours**

*The student will catch the heartbeat of the Apostle that wrote the majority of the New Testament; as the historical, cultural and philosophical significance will be studied.*

### **CFO 1101: Faith. 3 Credit Hours**

*This course is designed to teach Christians how to practically apply the Word of God. It will teach them how to develop the knowledge that is in their head and the faith that is in their heart into a manifestation of God's will for their life, their family and their community.*

### **CFO 1102: Hearing the Voice of God. 2 Credit Hours**

*There are a lot of voices in this world but there is only one God and He has a plan of success for you. God said, "My sheep know my voice and the voice of a stranger they will not follow." (John 10:27) This course is designed to help you follow the instructions of God through his written Word and through his Holy Spirit and His gifts.*

### **CFO 1103: Healing. 3 Credit Hours**

*This course is designed to not only bring God's healing into your life but so that you can be a vessel of healing for others. Built upon the revelation that Jesus made healing available to anyone, this course will remove the hindrances that are blocking the manifestations of God's healing power.*

**CFO 1104: The Holy Spirit. 3 Credit Hours**

*Jesus promised that he would send a Comforter when He went to be with the Father. That Comforter is the Holy Spirit. The Holy Spirit's nature, work and importance in the disciple's daily lives will be studied and examined in a practical and personal way.*

**CFO 2105: Biblical Authority. 3 Credit Hours**

*Jesus said that the greatest faith he had ever seen in the land of Israel was from a Centurion soldier that understood the power of protocol. This wisdom allowed God to manifest a healing in the Centurion's house immediately. True biblical authority is rooted in understanding the simple power of order.*

**CFO 2106: Armorbearer. 2 Credit Hours**

*Successful leaders are first successful followers. The position, qualities, importance and responsibilities of the armor bearer in the Old Testament will be explored and made relevant for the modern day leader whether in the church or in the market place.*

**CFO 2107: Five-Fold Ministry. 3 Credit Hours**

*This class presents a broad overview of the five offices of the church instituted by God as a gift to the church as way to mature the saints to do the work of the ministry; including their calling, function, authority and relevance to today's church.*

**CFO 2108: The Ministry of the Apostle. 3 Credit Hours**

*This course will explain the gift and function of apostles including apostolic teams and spiritual fathering.*

**HIS 1401: Church History I. 3 Credit Hours**

*Understanding church history is essential for every believer because it provides a reference point from which God's plan to redeem mankind from sin is instituted through the birthing and the establishment of the church despite the human weaknesses of heresies, division, persecution and moral failures. The scope of this class begins from the day of Pentecost through the Reformation.*

**HIS 2402: Church History II. 3 Credit Hours**

*The scope of this class is from the Reformation through the modern church. Topics include, but not limited to the modern missionary movement, the development of denominations, the First and Second Awakenings, and the Azusa Street Revival. Some key people that will be studied will be Hudson Taylor, Jonathon Edwards, George Whitfield, John Wesley, Charles Wesley, Aimee Semple McPherson and George Mueller.*

**PMIN 1501 & 2503: Student Ministry. 3 Credit Hours Each**

*The importance of taking what is learned academically and applying it in a practical way within the context of a local church is paramount in the educational process. This is where the student's character is developed, honed and challenged in a way that can only be accomplished by coming under God's appointed leadership in some type of ministry outside of the confines of the classroom.*

### **PMIN 2501: Hermeneutics. 3 Credit Hours**

*This is an introductory class in basic Biblical interpretation with the following objectives. The student will learn both the science and art of Biblical interpretation; the various fields of Biblical study; the development of hermeneutics; the many ways to interpret Scriptural texts such as: Historical-Cultural Analysis, Contextual Analysis, Lexical-Syntactical Analysis, and Theological Analysis. The students will also learn to interpret Proverbs, Parables, Allegories, Metaphors, Types, Prophecy, and Apocalyptic Literature along with the ability to draw out Biblical principles so that it can be applied trans-culturally.*

### **PMIN 2502: Homiletics. 3 Credit Hours**

*Homiletics is an introductory level course designed to enhance the preaching and teaching skills of the students. The class will be introduced to the art of preparation and delivery of Biblical sermons by learning to develop a homiletically appropriate sermon outline. The students will explore and learn to develop Topical, Textual, and Expository sermons not only academically; but also practically by preaching the sermons they have developed so that they can learn the importance of using good communication techniques.*

### **THE 1301: Theology. 1 Credit Hour**

*An extensive survey of the main doctrines of the Bible including: creation, sin, redemption, Jesus Christ, the Word of God, Salvation and Eschatology. The goal of this course is to provide a solid foundation for the believer to be able to build a well rounded practical theology.*

### **THE 2302: Theology of Missions. 1 Credit Hour**

*From before the foundations of the earth to the great commandment God had a plan of redemption for mankind through the death and resurrection of His Son, Jesus Christ. God's plan of communicating that plan was the church through missions which has been expressed through many different methods and motivated by many different theological perspectives. These methods, theological perspectives and the Biblical mandate for missions will be studied along with the various missions movements and their leaders.*